AGENDA ITEM
WS 5

# AGENDA PLACEMENT FORM

Send to: ccagenda@johnsoncountytx.org

**Date:** _____

**Meeting Date:** 6.22.2026

**Submitted By:** County Judge's Office

**Department:** _____

**Signature of Elected Official/Department Head:**

_____

**Court Decision:**
This section to be completed by County Judge's Office




6.22.2026

**Description:**

Discuss Potential Designation of Certain Census Tracts as Opportunity Zones

Motion for County Judge to Sign and Submit Application Nominating Tracts

(May attach additional sheets if necessary)

**Person to Present:** _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) ☑ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** _____ minutes

**Session Requested:** (check one)

☐ Action Item ☐ Consent ☑ Workshop ☐ Executive ☐ Public Announcement

**Check All Departments That Have Been Notified:**

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor

☐ Personnel ☐ Development Services ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email**

**Approved in CC on 9/11/2023**